

STATE OF INDIANA
BEFORE THE BOARD OF CLARK COUNTY COMMISSIONERS

ORDINANCE NO. 25-2017

**AN ORDINANCE APPROVING AN AMENDMENT TO THE CLARK COUNTY
ZONING MAP ON RECOMMENDATION BY THE
CLARK COUNTY PLAN COMMISSION**

WHEREAS, the Board of Commissioners of Clark County, Indiana (the “Board”), is the executive body of Clark County Government pursuant to the provisions of Ind. Code § 36-2-2-2; and,

WHEREAS, the Board is also the legislative body of Clark County Government pursuant to the provisions of Ind. Code 36-1-2-9; and,

WHEREAS, the Clark County Plan Commission has advisory authority regarding zoning pursuant to Ind. Code 36-7-4, *et al*; and,

WHEREAS, on the 9th day of August, 2017, the Clark County Plan Commission passed Resolution 15-2017, (see the said Resolution 15-2017 attached hereto as **Exhibit “A”**) to reclassify certain property on the County’s zoning maps as identified in the said Resolution.

NOW, THEREFORE, BE IT ORDAINED by the Board of Clark County Commissioners as follows:

1. That the Clark County Plan Commission Resolution 15-2017, dated August 9, 2017, as attached hereto, is hereby approved, and the County’s zoning maps are reclassified pursuant to the attached Resolution.

2. This Ordinance shall be in full force and effect upon its passage and promulgation as evidenced by the affirmative signatures of the undersigned as the majority of the duly elected and serving members of this Board.

So Ordained this 7th day of September, 2017.

Members voting "NO":

Jack Coffman, Commissioner

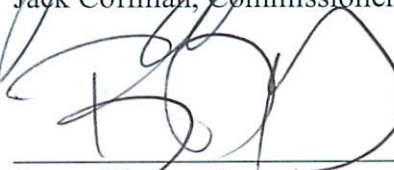
Bryan Glover, Commissioner

Connie Sellers, Commissioner

Members voting "YES":



Jack Coffman, Commissioner



Bryan Glover, Commissioner

- absent -

Connie Sellers, Commissioner

Attested by:



R. Monty Snelling, Clark County Auditor

BY THE CLARK COUNTY PLAN COMMISSION

RESOLUTION 15 - 2017

WHEREAS, the Clark County Plan Commission met on August 09, 2017, and heard the Petition of 2017-13-PC: CTO LLC, asking the property known known by its street address/parcel no. as 614 East Water Street, Borden, Indiana, be reclassified from B-2 Community & Roadside Business to B-3 General Business for a shop selling precious metals and ammunition at 614 East Water Street Borden, Indiana; and

WHEREAS, the Plan Commission heard the presentation of the Petitioner(s) and the objections, comments, remonstrations, and other relevant information presented by those in attendance at the hearing, if any;

NOW, THEREFORE, BE IT RESOLVED by the Plan Commission as follows:

1. The Petition to rezone the real estate described in Exhibit A was heard after notice to interested persons was properly given in accordance with the ordinance and Indiana law; and
2. The Plan Commission heard and received the relevant evidence presented and deliberated on such evidence in a public meeting.
3. The Plan Commission recommends to the Board of Commissioners of Clark County as follows:

The real estate described at 614 East Water Street, Borden, Indiana should be reclassified from B-2 Community & Roadside Business to B-3 General Business.

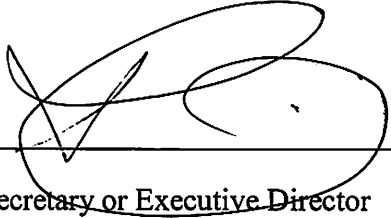
The real estate described at _____, Indiana should NOT be reclassified from _____ to _____.

The Plan Commission was unable to reach consensus as required by law, and therefore sends the rezoning petition to the Clark County Commissioners WITHOUT RECOMMENDATION.

Dated this _____ day of _____, 2017.

I hereby certify this is a true and correct copy of the Resolution passed by the Clark County Plan Commission on August 09, 2017.

ATTEST:



Secretary or Executive Director

Clark County, IN

614 HIGHWAY 60,
10-16-00-300-494.000-036



Parcel Information

Parcel Number: 10-16-00-300-494.000-036
Alt Parcel Number: 16-00001-072-0
Property Address: 614 HIGHWAY 60
Neighborhood: new providence town commercial # 1
- 036
Property Class: Office Bldg (1 or 2 Story)
Owner Name: CTO LLC
Owner Address: 614 E Water Street
Borden, IN 47106
Legal Description: SEC 2 1S 5E .7729 AC by survey

Taxing District

Township: WOOD TOWNSHIP
Corporation: WEST CLARK COMMUNITY

Land Description

| <u>Land Type</u> | <u>Acreage</u> | <u>Dimensions</u> |
|------------------|----------------|-------------------|
| 11 | 0.7729 | |