



Bryan Glover, President
Connie Sellers, Vice President
Jack Coffman, Commissioner

R. Scott Lewis, County Attorney
Brian Dixon, County Engineer

AGENDA

CLARK COUNTY COMMISSIONERS

Wednesday, March 12, 2025 – 3:30 PM (Rescheduled from March 13, 2025)

Clark County Government Center

300 Corporate Drive

Meeting Chambers, Room 103

Jeffersonville, IN 47130

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE & PRAYER

III. APPROVAL OF MEETING MINUTES – February 27, 2025

IV. APPROVAL OF CLAIMS AND PAYROLL

V. AGENDA AMENDMENTS & APPROVAL

VI. PUBLIC COMMENT – by Sign-In Sheet, 3 Minute Limit

VII. NEW BUSINESS

- A. Financial Impact Discussion of Proposed Jeffersonville-Utica Township FPD Fire Territory
- B. Ordinance Establishing the Strengthening, Prevention and Control for Health Grant Fund
- C. Ordinance Vacating Part of a Detention Basin Easement
- D. Computer System and Software License Sales Agreement for Recorder's Office
- E. Copier Lease Agreement for Clark Circuit Court No. 5
- F. Court Recording Equipment Maintenance Agreement for Clark County Courts

VIII. OLD BUSINESS

- A. Bids for Sheriff's Department Police Vehicles

IX. REPORTS – Department Heads & Elected Officials

- A. Auditor
- B. Attorney
- C. Highway Department
- D. Sheriff
- E. Elected Officials

X. OTHER BUSINESS

XI. ADJOURNMENT

Next Regular Meeting: Thursday, March 27, 2025 @ 5:00 pm at Clark County Government Center, 300 Corporate Drive, Meeting Chambers, Room 103, Jeffersonville, IN 47130

****Agenda subject to change****

In order to be placed on the agenda of a regular meeting, you must call before 4:00 pm on Tuesday before the meeting. Once a Commissioner decision has been made on an "Agenda Item" in an open meeting, the option to have that item placed on the agenda again, or for reconsideration, is governed by provisions of Commissioner Rule of Procedure – 2.