

STATE OF INDIANA  
BEFORE THE BOARD OF CLARK COUNTY COMMISSIONERS

ORDINANCE NO. 2012-OR-8

WHEREAS, IC 36-1-2-5 & 36-2-2-2 both clearly define the Board of County Commissioners as the County Executive; and,

WHEREAS, IC 36-1-2-9 defines the Board of County Commissioners as the "Legislative Body" for the county; and,

WHEREAS, IC 36-1-3-2 grants all units of government all the powers they need for the effective operation of government; and

WHEREAS, IC 36-1-3-6 (b) (1) states that in the absence of specific constitutional or statutory provisions requiring a specific manner for exercising a power by a county, the county must adopt an ordinance prescribing a specific manner for exercising the power; and

WHEREAS, IC 36-2-2-1 and 36-2-2-2 state that the three member Board of Commissioners of a county elected under this chapter is the County Executive and that the Board of Commissioners of said county *SHALL* transact the business of the county; and

***NOW, THEREFORE, BE ORDAINED BY THE BOARD OF COMMISSIONERS OF CLARK COUNTY INDIANA:***

**SECTION 1:** Employees holding the title "Dispatcher for Clark County Central Alarm" hereinafter referred to as "Employees" and employed by Clark County Government, hereinafter referred to as "Employer" shall constitute the "Bargaining Unit" for purposes of this agreement and for the purposes of the representation described herein.

**SECTION 2:** The "Employer" agrees that the "Bargaining Unit" proposed herein is an appropriate unit, and the "Employer" further agrees that it will not contest the appropriateness of the "Bargaining Unit" described herein.

**SECTION 3:** The "Employer" further concedes that a majority of the "Employees" in the proposed "Bargaining Unit" has expressed their desire to be represented by the Communication Workers of America, AFL-CIO hereinafter referred to as "CWA".

**SECTION 4:** The "Employer" hereby recognizes the "CWA" as the sole and exclusive bargaining representative for the "Employees" otherwise referred to as the "Bargaining Unit".

**Signatures of the undersigned are the majority  
of the duly elected and serving members of this Board.**

**So Ordained this 15th day of March, 2012**

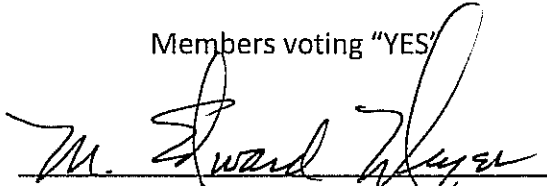
Members voting "NO"

\_\_\_\_\_  
M. Edward Meyer, Commissioner


\_\_\_\_\_  
Les Young, Commissioner

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John Perkins, Commissioner

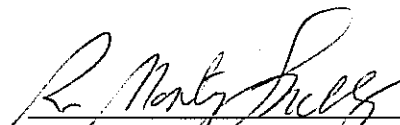
Members voting "YES"

  
\_\_\_\_\_  
M. Edward Meyer, Commissioner

  
\_\_\_\_\_  
Les Young, Commissioner

  
\_\_\_\_\_  
John Perkins, Commissioner

Attested by:

  
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R. Monty Snelling